

Fri. (Feb. 11)

Roman Catholic Tradition Found

- ① Scripture
- ② Tradition

③ magisterium - priest gather together in council/office of the bishops which are the leaders of the church

The church never officially taught about Limbo theological opinion

Scripture tells us about God

God is not someone we can wrap our mind around
around he is not one of us // he is different from man: anthropomorphism

Bible How We Understand it

1. History - how the bible came to be written

2. Theology - of History told in terms of the people

Scripture - oral and written experiences of the Jewish people
they were telling this long before the wrote it.

These history like story tradition which became their traditions those books are a collection to them what holds this all together is their experiences of God.

They are talking about God's acts in their history.
Confession of God's mighty deeds

great Deeds

1. Exodus - ~~the~~ moses

2. covenant - when God choose them to have the 10-commandments this showed they were his chosen people.

The Tasks of Biblical Scholarship (B: B Criticism)

1. Redaction process of original of these books

2. To discover what the text mean

Exodus - 2nd book of Bible -

it written around 5th century b.c. after exile -

Monday - Feb. 17

Israeli History

* Abraham - 1750 BC.

Joseph - Egypt

Moses - 1250

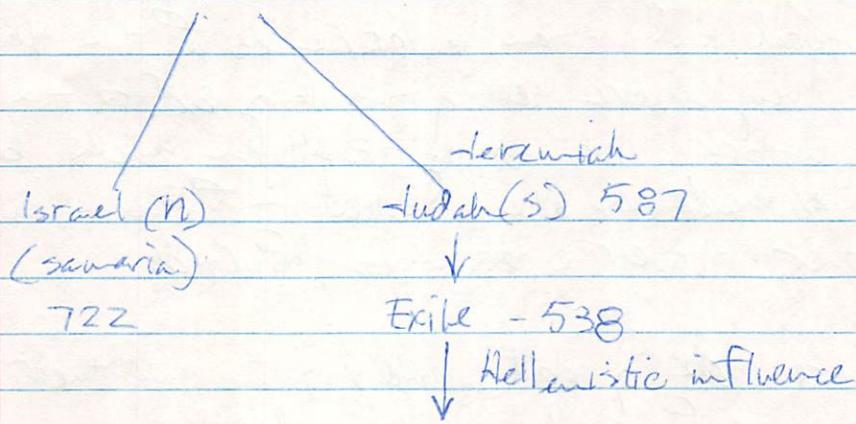
Exodus

Federation of tribes - center Yabesh

Saul - 1030

David - 1000

Solomon



200 Judas Maccabeus

R
220,7
6079
B
9

Exodus Problem -

present form written during Exile (5th century) -
1250 actual Exodus

tradition \leftarrow oral
written

Editors

Moses - Prophet

- Lawgiver

- Deliverer

Mos - Pentateuch

God -

Documentary Hypothesis

1. sources

2. traditions

1:1-2:4a God "Elohim"

2:4b-4:26 Lord God "Yahweh"

✓ name (personal) - Moses

Lord - Gr. Kupios

✓ HILLAH

adonai.

Prakti

Theology - skill of art

academic

② reflection on own personal experiences

③ write on readings

Goal: arrived at informed conclusion on foundation
of Christianity

Roots = Origins

me - how did I get to be the person that I am.

- Did Jesus found a church

questions about

How can we know God

1) philosophy - personality, reality

tools: reason, experience

if God is a personality, understanding

only by yielding

individuality

2) comparative religions

Five

3) personal experience: doesn't always explain

itself - interpretation

Israel - "Holy" - Person

(Cultivation - force of Nature - ritual - New Year)

4) Start in concept of specific FAITH.

belief is an unknown factor (unexperienced truth)

→ God - who reveals something (to be believed)

→ ~~conviction~~ Distrust: to accept testimony

Christian Faith - 1) Belief in Jesus

Protestant hang-up \rightarrow a) personal response or commitment

Catholic hang-up \rightarrow b) content

POINT OF DEPARTURE FOR THEOLOGY

FAITH 1) Belief in Jesus

\rightarrow a) Belief: person response, and commitment
b) Jesus: content (son of God, King of Kings etc.)
doctrine.

Documents: creeds -

Theological: books -

2nd - into - enter the Personal witness -

life of Jesus \nearrow Bible -

BIBLE:

Word of God

Problems:

1) Fundamentalism: extremely literally

everybody becomes own scholar - avoidance

2) Proof Texting: Bible is a proof (ripping verse
out context to ^{answer} contemporary questions).

3) Inferiority of Women

of institutions.

4) Catholic Fundamentalism quote "Baltimore" -

"Papal Bull 3" - good for 5 yr. but were

beyond that in reality

Bible came out of the Church -

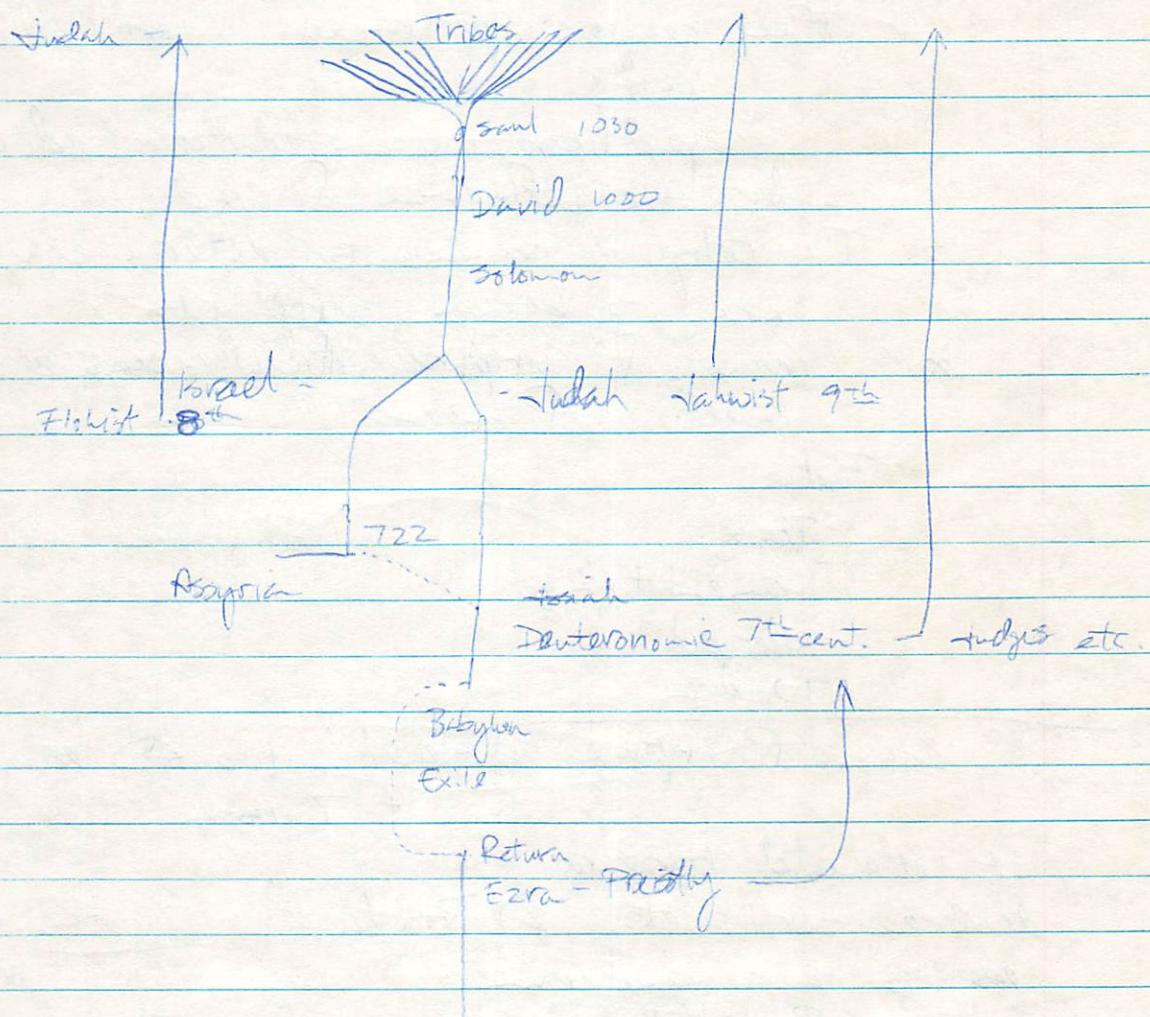
Canon -

HOW DOES ONE FIND GOD?

LET GOD MAKE THE 1ST LEADER!

Theology : " faith seeking understanding "
 → ^{Augustine} ration, reflection

RS. 135 -



Gen 15.1-18 Song of Moses 12th century

Psalm 78: House of God

Temple < God doesn't dwell on high House - Bridge from / Bridge
 Images -

It's all true -

RS 853.

Exodus - by fri -

Quiz by man w/

Pentateuch - Jewish Tradition

Exodus -

responses to their experience of God

1. cause

2. reflect religious experiences - where God works in history

shaped by human redactors (editors) but always under the influence of God

3. The religious community determine which traditions are to be in scriptures

A. Canon of Scripture - official recognized collection of books

Psalm:

- Praise

- Lamentations

- Historical

- Wisdom

Canon of Scripture 1) Jewish: 100 AD. 20th. -

- 7 books

intertestamental literature

dead sea scrolls etc. 2) Protestant: - 7 books

apocryphal - Jewish monasticism

from the Baptist (?)

Marcion (150 AD)

Theologian - Mt, Paul -

1) in fourth cen. 3) Catholic: 7+ books

Apocryphal book

unquoted

49-55 1 Thess. etc. -

90-5 gospel of th.

authentic reflection of the faith of the church -
(Scripture)

Canon

the community - the church -
use the church

authentic expression of our faith
relationship between scripture and ~~religion~~ tradition

tradition precedes scripture, pillars church in interpretation
objectification of our religious experience -
of their own understanding of relationship
scripture after written, stands ~~in~~ judgement
of tradition, church, etc.

dialectical relationship

Gen. wed

→ LXX

I Kupios Gk

LORD God

↓
Dominus L.

Jesus is Lord

Iyous eotiv Kupios

↓
LORD Eng.

Xphtos - messiah - anointed one

oiled one

Xphtos

holy oil

The Creation Story Gen. 1.1-2.4a

Daroved story from Babylonian story: ENUMA ELSH EPIC

Found in Cuneiform tablets (cf. alphabet in Mc.)

texts found in 2400 B.C.

This story found

New Years Festival: Marduk -

1700 B.C.

Victory ~~over~~ over Tiamat - tells story of creation -

Cambonite

Eshuwa ELISH

Genesis

EBLAITE library (2400 BC) ?

→ Eber - Abraham's ancestor (Gen. 10.24) found in
Hebrew (?) Eblaite Texts

[chaos]

Marduk vs

Tiamat - salt water ocean (goddess)

Apsu - sweet (fresh) water ocean

Gk. Kosmos

ordered world

chaos - disordered world

and into Tiamat's open mouth - she blows up,
Marduk pierces her heart w/ sword - cuts her
1/2 above w/ down, 1/2 land. Same in
Genesis

↓ dome - firmament

waters -

chaos

EARTH

world under threat - chaos is still there

the ultimate dark power - possibly it though to Satan
sim let chaos - water in -

cf. creation

Ebla - 2900 BC Qumran 150 BC - 70 AD
pre-literate society moving into retaining walls
traditions not wiped out hardened barriers -

De-mythologize - genesis from Emma Elish

Did we do it

parallel between Emma Fish & genesis

1. waters darkness before - gen. rain in the water
2. storm weather personified.
3. Tiamat = Tidom
4. Primordial darkness during
5. LMA fight except before shr
6. starts & gov
7. firmament put & waters
8. order to ~~plant~~ creation

Heb 10:12 familiar w/ Babylon's creation

in Gr. not Battle as in E.E.

Priority matter is personified

primitiv datus

you - the moon, etc., we created not to

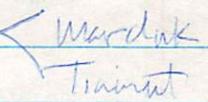
to ~~of~~ worship

as we are created in God's image -

17

Athe-

The Canaanite ~~PA~~ Version of Creation

↳ Babylonian version - Conflict  Marduk
Trinint

written in Dgantic

Baal vs. Lotan (sea-river) watery-chaos

-potentia

water-creator Image

Conclusion -

yes Israel borrowed stories -

to teach almighty and powerful God.

God (Yahweh)

1. transcendence all - all gods

2. goodness of creation

3. creation of man - Image of God

God "took time" to create man -

distinction of sexes is good -

ex. Abraham - "believe" in many "gods" but only one that counts and only one worshipped

Practical

Monotheism

Speculative

(philosophical - reason) absolute / Dgantic //

Theology of creation -

~~cosmological~~ order of the world - cyclical world

seasons - death/birth of nature

man is not a mini/culture of the gods
creation for Israel

is God creating man for a special relationship with him

For man -

creation is the beginning of God's saving history -

creation is 't the begin -

God - judge (2)

- Father (4)

- deliverer (1)

- creator - (3)

→ "creation is a step on the way to the covenant."

Creation - Relationship -

but the first step they reflected -

experienced first deliverance of God from Egypt -

then later saw God-creator - savior

Theology of Man's Fall

- Man is man -

Pride - Disobedience

the temptation: "to be gods".

- man would not acknowledge his creaturehood -

try to become god - to deny anyone else
but themselves - not trying to be themselves.

they break their intimate relationship -

and even in the curse God makes a step to
redemption

God doesn't curse man but man's sin causes
the chasm /

God doesn't "punish" man - man's sin bring this
situation upon himself -

semitic idiom - anything happens God does it

Election - God has called and chosen and ~~rescued~~ him to his own -

Shalom to God

Covenant - form and content of God's election to Israel
- he elected Israel through ~~rescued~~ the covenant

1. unique covenant at ~~sinai~~ Sinai - 5th cen
2. " " P Abraham - 1750 BC.
3. " " P David - 5th

(house and throne would last forever)

4. Marriage metaphor - God the bridegroom -
and Israel the bride

5. bahan [to election] appears only in deuteronomy
dent. 8th century 715
exile -

MF 9:30 - 11:00

3rd floor Tang Foley 309

much 4 -

if the whole idea of covenant didn't come 'til 500 yrs.
later - then was there an actual covenant -
it just a nice thought -

To prove covenant

1. historical extra-Biblical evidence
2. literary form and style

- treaty form 1000-1700 BC.

Suzerainty (Lord-Vassal) Treaty

elements of Treaty

1. 6 different stipulations

A. Had a preamble -
designate word etc.

B. Historical Prologue

C. Stipulation to be imposed upon Vessel

D. Provisions of the deposit of the covenant in
a sacred place, and when they
shall be read publicly

E. List of Gods witnessing the treaty -

F. List of curses and blessing to fulfill the
covenant

Abraham - covenant

(
A nation
A land
A blessing) God promising, promising -

— Symbolic Father of Israelites

Religion of Abraham not of Moses

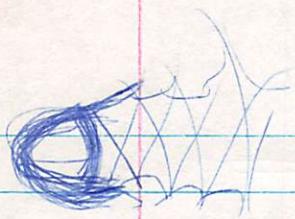
God reveals himself to him ~~to be~~

he became a messenger of revelation

abraham apologetics

Moses received a unique revelation -

most well like Hosea (person experienced
is used to speak for God - my inspiration to
Spirit).



el-sheday

"Almighty"

has a real dominion -

demands unreserved ~~for~~ faith

March 7, 1977

Rd. I, II Sam

Abraham precursor of Jewish religion but founder -

Abraham - Figure of great faith but not of morality - historical Figure -

Covenant of Sinai -

person of Moses -

"a royal priesthood, a holy nation are people set apart" - 1 Peter 2.9 - Ex. 19.6

priest: ① community

② Jesus - High priest

③ Jewish (O.T.)

priest - mouthpiece of people || people → God 3 mediator

prophet - mouthpiece of God || God → people

Ex. 19.7-15 - The otherness of God - sanctifying
God is holy -

when God comes to man - man fears

(cf. Ex. 20 and Mc. Decalogue)

God initiates the relationship -

Moses: prophet - language (priest)

unique experience with God -

how God spoke to Moses?

"glory" - awe-inspire - very manifestation of God's presence

March 9

David - covenant -

(cf. salvatio)

Psalm 89 (cf. word of God)
promise to David

Hosha 1-3

Jeremiah - 7:86 - 9:6

Isaiah 2:1-7

3:1-5; 11-25

Ezekiel 16; 23

Deutro - Leviticus: 50:1

54:5-10

62:4-5

- saw two to terms of covenant

cancel

priestly editor - concept of covenant reaches
back to Adam, Noah, Abraham etc.

- flesh law doesn't cause grace -

ritual - just doesn't ~~just~~ be ~~askew~~

cut it. perform but actually experienced

W

David 1-17:27 6627-587

729-687 - Isaiah 1-14:27 Jeremiah 1-16, 20, 25, 32-34, 52
550-540 - 40-55 Ezekiel 1-12, 16, 19, 23, 33-34, 36-37
598-540

Prophetic ^{story} all story

② where are the prophets directing the people's attention
from - 2nd Isaiah servant theme
- 1st Isaiah - of the house of David.
[Mc-d. Prophets]

— FRIDAY MIDTERM - CREATION STORY ON -

PROPHET'S - mediate from God to people -

pro-peter
to speak on behalf of

① God directly addresses man
② receives message differently -
③ vision of the future in Prophets
consciousness

④ very sudden - not gradual
- bodily shock -

characteristics of prophet's emphasis -

① pure monotheism - worship of God alone -
- problem not with pagan worship -

② Demand for social justice -
- Annoy -

③ tension between God's love and his wrath -

④ Very Personal (Anthropomorphic) image of God

⑤ God working today - strong sense of
God active in history

⑥ Jeremiah - value of religiosity is in their
interior heart felt motives -

script -
prophets Definite between early Judaism
- to now -

highlight oneness of God's work in present
pre. soft view to great work in future.

Revelation

in looking at O.T.

(we) habit of overly simplistic view
re-reading OT with N.T. Theology
- no crystal clear picture -

⑦ consciousness of Israel - highlights
Elijah - were the road begins -
relationship between God and People -
new ~~the~~ revelation "remnant theology".
because of infidelity "sinfulness"

- "conversion" -

turning to God -
judgment -

(+ or -)

additional red.

- salvation

- redemption

- deliverance



become

eschatological concepts

exodus

- fulfillment of history -

apocalyptic - revealed - end of history

not just a transformation but
destructive -

→ fulfillment that is definite - the end -

eschatological - fulfillment transformation -

300 BC — 100 AD -

March 5

Rd. 1-2 Samuel

Jeremiah:

call -

prophets funeral oration of Israel -

rebels people for false security in

official religious theology "God won't
do us."

Religion become external just

ch. 7 They're (Lxx) are violating the terms of the covenant
itself ~~as well as~~ not just the law. -

If you'll broken covenant (God's as)

~~you are responsible to them~~

ch. 22 - End of Davidic reign

who is the real leader of the kingdom

~~the~~ Yahweh -

To some kingship is an attempt
to be God → ~~not~~

Ruler of Mt. King

King rules in God's place

messiah -

- prophet's shift people's eyes from the past to something that God is going to do -
Christianity usually summ this ideology with Messianism -

But often adds damage to OT. ideology

① Reading OT. messiah terms ~~set~~ with NT. theology
(it's not clear to the prophets) -
many different "future salvation of God" not just 1

② Diversity of OT seriously -
growing anticipation of God's new salvation
promise that God won't forsake them
God is still faithful to his people -
obscure → black and white
promise → fulfillment
Old New
- Not proto-typing -
images

- a) New Covenant
- b) The Son of David - a messianic image - Kingly

~~Oracle~~ Oracle 2 Sam 7:14

Psalms 8:9

Isaiah 9:5 -

March 16 -

2 Sam 7:14 ~ Davidic Covenant

Books of the Bible Inspiration → writer - book

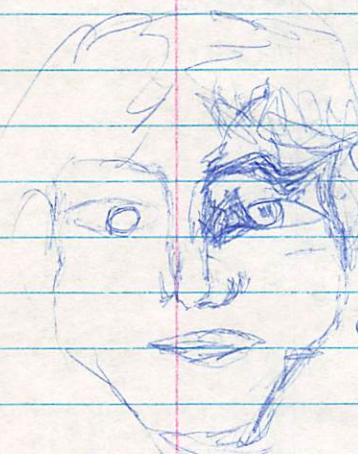
Revelation → to the people -

Tragic experience ~~through~~ to words, Jeremiah etc.

What is God trying to teach ???

~~24~~ 40-55 - 2nd Isaiah

Suffering Servant
servant of the Lord



- ① gives himself to death for sins of the many
- ② divorced
- ③ no outward attraction
- ④ ~~other~~ other

March 21, 1977

New Act of Yahweh

Isaiah 42 - The servant of the Lord
- Jesus claims it -
Baptism → Desert → Ministry →
ch 42

Isaiah 49:

"A light to the nations - salvation to the ends
of the earth." (unctioning)

Suffering Servant

Son of David - ruler (messiah) salvation to save



1. light, sight
2. freedom from bondage

Land man - 1973 (Book written 1971-1973)

New Covenant Covenant in service &
ministry
to rebirth & others

everlasting sanctuary -
15.55 \$3

Ez 11.17 - "I will give you a new heart" - says Yahweh -

Deut 4:1

Deut 4:1, 10 - new Exodus -

Restored temple -

(temple - meeting place of God -

(sacramental - unique encounter w/ God)

Zion - new Zion - point from which salvation is

~~going~~ going to radiate -

1. Is. - Son of David

2. Is. - suffering servant - Servant of God

Jer. - new covenant

Ez. - Restored temple -

Old Testament as a Whole:

Theology & history:

(1) God's revelation to the nation

(i) Pre-history

Creation (Gen. 1-11)

- Fall, sin, tree of knowledge of sin

beginning of God's saving history
covenant w/ Noah

(2) Patriarchal History

Abraham, Isaac, Jacob, Joseph (Gen. 12-50)

(3) Actual Saving History

Exodus - great act of salvation

(4) National History (Joshua - 2 Sam)

- Israel among the nations

(a) partial fulfillment of Abraham covenant

(b) kingdom arises - after Solomon

- ~~debt~~ - Exile

2) Post - Exilic Period

- looking for new act of God

in Apocalyptic and Eschatological language.

- codification of law

eschat - transfer - unclear
Apocal - dramatic - end of history



Rd. Acts 2:11-
New Testime

- God has intervened - a definitely -
catastrophic

well message
good

apostol - message

apostol - messenger

1. letters

2. sermons

3. stories about Jesus:

a) miracle

b) pronouncement

c)

- written 33 - 110

① collection -

② Redaction - editing

March 25

10:05.54

Mark 6:8
Matt 7:0

XXX (John 3:10)
John 3:10
John 3:10
John 3:10
John 3:10
John 3:10

- 1) Collection -
- 2) Redaction - editors
authors

Theologians

Paul - John	Syrop	John
Baptism	↓	↓
Indefinite	Bear little	Born
P.D. Ross.	new life - Spirit	child
		again

Lk
serving each other - last supper
Argument:
who greatest - washing feet

Matt - to few from few

Mark - Roman view to few

Luke - Gentile to Gentiles

John - Philo. to the world

What the gospels preached:

Apostle kerygma < ^{proclamation}
preach
dramatically present something

→ Early heresies

Adoption: Jesus not God's son but by adoption

March 28.

Different Christologies - Who to Jesus?

Jesus kerygma - Kerygma - proclamation
"The Kingdom of God is at hand"

Apostle's kerygma -

Jesus - this Jesus that you've crucified, him God
has raised from the dead.

Act. 10 - Peter's speech synopsis of gospel

Gospel
chronology

- Baptism
- anointing w/ HS
- doing good works and healing - Galilee
- was put to death
- God raised him up
- We are his witnesses -

→ Judea
→ Jerusalem
→ Impoverish

Literary frame - that gospel come down to us -
proclamation story! Matt 3, 4

short narrative that leads to (subordinated)
to something that Jesus says -
starts about Jesus

preserved with vivid detail -

Matt 1, 9-11; 12-13

Baptism - 40 days in wilderness

Miracle stories - Mark 4:34 - 41

many a different way & handing down something
about this to communities

main interest is to miracle -

- 1) ~~background~~ circumstances
- 2) miracle
- 3) reaction -

Prophets -

redaction & construction

reworking story by redaction



- writing a gospel
- editor collecting material

Author - A

2) Editor

3) ~~synthesizing~~ the beginning

March 30, 1977

Gospels pictures not photographs -
redaction ~~artistic~~ -
gospels are literary works

Baptism of Jesus -

Mat. Mk. Lk. Jn.
apologetics - short downplays doesn't literally say

Baptism was not
for repentance - traditionally
Jesus didn't need repentance

- they say Baptism was for Beginning
& Public ministry

- Problem with Baptism, ethnocentrism
cf. 1 Cor. 1.18-25

Divinity

Humanity - like shows tense humanity -
prayer-life

- not history, but to be proclaimed

→ April 11 1977

- ~~Oral~~ ~~Techniques~~ of the gospel

tears on the water -

John 4:9 (?) - God on the water -

Theophany

God - appearance

Appearance of God

Jesus: who is he?

how they relate to the kingdom of God depends
on how they relate to Jesus



who is Jesus?

Jesus himself

what does N.T. say

"... church says"

How to get at historical material -

form criticism - method of looking at it.

(+ me - literary form) theo -

Redaction criticism - total literary -
- what is it really trying to say
- gospel of Mark -

Mark 1 - Aramaic - simple

Mark 2 - Greek - expanded

Mark earliest gospel

~~Mark - Mat~~ cousin of ~~Mark~~ ~~Matthew~~

Acts 15:

Dates: 6A in Rome - (68) before Paul & Paul,

Mark's style

- a great deal of local color
bare bone accounts -
rough gospel -

[200s
"and immediately" -]

April 11, 1977

Hans Küng: don't read

Read Küng

→ A - II
C - I. 4
C - II. 4
C - III. 3 - 4
D - II. 2
E - M

characteristics of Mark's gospel - local color
who is Jesus?

evil spirit, recognize who he is -

people don't know who he is - messianic secret

Mark's gospel

I Prologue 1:1-13

1-3:7 - Public

II Mystery of the Messiah 1:14 - 8:33

1:3:7-6:6 - Disciples

III Mystery of the Son of Man 8:34 -

* miracles: signs of who he is -

not attempt to cure all sickness.

* Apostles (latter term): the twelve

Peter, James, John

Timothy

Titus, U

check Matt. 18.18 ... what every you
bound...
singular or plural

- 1) After John's arrest
Jesus began preaching
- 2) After John's death
Jesus goes into desert.
 - Disciples don't understand at all
 - they're blind: - next miracle
 - Third man is Bethesda ~~blind~~ ~~healed~~ healed.
Matt ch. 8 -

April 13 1977

Kung section 5 don't read

Quiz on Monday

In: high christology - Divinity

- Robinson - Anglican Bishop (S. Scholar)
says all dates on N.T. is placed far to late --
shows most of N.T. written before 70 AD

MK 8:27

Messiah Revealed -

The Mystery of the Son of Man

(5:30) "you are messiah..."

5:31 "begin to teach them that the Son of Man had to
suffer much..."

corrects them about the meaning of "messiah"

7:2

19:3

27:14-20

8:27 - 10:52 "On the Way" section
- a ~~direction~~ direction of life -
the way - a method of life
① went from place to place
② certain wife
"by God's standards
not man's"

Mk. 8.27-10:52 Bracketed by "On the Way"
Instruction on the First Message - instruction



to the church - preaching not what of mystery -

"Take up cross" Matt
" " daily " Lk.

On the Way section

8.27 Intro: Blind Man @ Bethesda

① Predict of Passion - a) Peter doesn't understand

b) doctrine of the cross

c) transfiguration

d) Resurrection? - cure demoniac (rises up)

② Predict of Passion - a) Disciples doesn't understand - don't strike back

b) Ambition (what kind of messiahship) ↗ (rev.)

c) doctrine of service (what it means to be disciple)

1) Divorce

2) Little children

3) Danger & Risks

③ Predict of Passion - a) James & John don't understand - Ambition

b) doctrine of service

Epilogue: The Blind Bartimaeus

X

Old Covenant - Mk. 15:26

New " " : Lk. 22:13

Paul: 1 Cor. 10:?

April 20, 1977

Who is Jesus?

Read King

1 Corinthians

① What did Jesus claim:

can be found thru Form Criticism -

② What did the New Testament claim

All that is recorded -

③ What did the Church claim:

light for light - true god for true god

begotten not made. - Totally man + totally God



"Jesus is the man in whom we meet God"

- Hans King

He's unique - but just a man

World God = pre-existence

"Ultimate Significance"

Son of Man = much more divine

April 21, 1977

Though not in explicit way - Mk conforms
that Jesus is the blessed & Father
- It is until John's gospel that this divinity
can be expressed more clearly.

Who is Jesus?

How do we get to Jesus of History?
verses Christ of Faith

prayer -

- Theology can be heady - not look at how the worship of
- The law of believing is the law of praying

Nicene Council
 Chalcedon Council

Arians - "First born of all creatures" Athanasius Theologian

April 25, 1977

What did the church mean by official teaching about:

philosophical language

- substance same being
under) to stand /

- Soter - savior

Docetism - he only seems to be man -
but not

King did Jesus found the church

- ordained - authoritatively placed in office
recognized by church trad.

- 1 Pt. 2.4-6,9 : "A kingdom of Priests"
- Baptismal Priesthood - holy community

Acts. 1 Siaakona - service
ministry -

Luke 10:

May 1, 1977

- May 9 - Ques on 1 Corinthians

intro - Paul identifies self and sets forth origin
& authority -

1.10, Divisions -

i. 13 - Preaching : what is the gospel all about:

ans 2 : Paul defends self

ans 3: Define meaning of ~~the~~ Apostle ship.

- i.e. ministers

Siaakonos - servant - waiter at table

Siaakonia - service - ministry

church as ^{an} organic symbol

building (cf. Eph. 3)

- ii. administrator of mystery of God

- co-worker servant of Christ,

ch. 5 Incestuous Man:



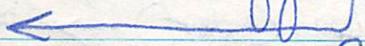
origin of Penance -

Public separation from congregation
excommunication -

(Mass & the communists) - 3 years

liturgy of the word

ex commun.



liturgy of the eucharist

ch. 6 - lawsuits in Pagan courts

Relate for immorality (vs. 15)

- concept of the Body of Christ -

"your bodies are members of Christ" Pauline phrase

ch. 7 - Advice to the Married

taken in context of the imminent coming of Christ

Parousia

May 1, 1977

1 Corinthians 6 -

A. Christian Liberties -

1 ("Everything is lawful for me.")
abused by Corinthians

- Freedom from the bondage of sin -
- Free from the obligations of the law

Paul's as a Drama (Pauline thes.)

Adam → Sin → Death → Law (tutor) → 2nd Adam

↓
Don't need the law because in being
led by the spirit = can be easily
abused.

① Built up false principle of Christian freedom
(justifying ordinary immorality because "being led",
jwosig - knowledge secret)

"sexual appetite natural - so seeking to
satisfy it can't be bad"

Body is destined to become glorified - with
the Lord -

Sex established a function between two
people not just a normal practice of
eating or drinking!

different because it involves union - Both

just a temporal ~~phase~~ phase but establish something
everlasting -

Ch. 7 -

marriage -

Paul speaks in reference to the Parousia -

pornia - fornication

TOPYEA - sex outside of marriage

- mutuality about marriage in Paul -

each is responsible ~~for~~ to or for each other

[marriage and celibacy are gifts from God according to Paul]

* read seven and eight carefully - will distinguish between what is direct commandment of the Lord and what is the product of his own wisdom.

May 6, 1977

Ch. 7 -

Pauline privilege (privilege of faith)

- Priest doesn't "marry" two people - yes but

- witness -

symbol of marriage the love of the couple - the wedding vows - they marry each other and enter into a covenant w/ each other - but also a symbol of Christ's love for one ~~another~~ another

Sacrament

To be a valid marriage

- ① freedom
- ② intent to have no children ...
- ③ isn't consummated (no intercourse)
- ④ intention of temporary

The value of marriage -
church wants to preserve it

widow/er - partner who dies
remarriage - m

problem: people who show up for sacrament
but don't practice the faith -
baptism is common example -
celebration of faith when there is none --
people who want to go through the motions
but just don't believe. -

May 9, 1977

- Read Acts 1-16 + King

1 Corinthians 8

- ① Can Christians eat sacrificial meat?
- ② Conduct at Eucharist
- ③ Spiritual gifts

① (ch 8) don't worry about it - about the meat
- caution - if another has a hard time with this
practice don't do it! "Therefore, if food causes
my brother to stumble I will never eat meat again,
so that I may not be an occasion of sin to him."

② (ch 10) Food on the Church

Eucharistic imagery - Spiritual Bread, water
from the Spiritual Rock -

- sacramental Image -
Image of the People

Unity - one body i.e. one loaf
Chap. 10 our cup ~~one~~

Chap. 12 - Baptized in one body

12:27 - conclusion

"You then are the body of Christ"

Χιότος



Act

- Apostles: "Jack-of-all-trades" combination of

Chap. 13:2 gifts

disputes

authority over whole number of churches

celebrating
eucharist.

- Local church leaders

Prophets - preach the gospel - exhortation

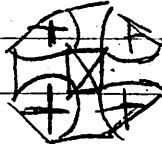
teacher - further instruction once we become interested.

- celebrated eucharist - Act 13:2

administrators -

Chap. 14: Charismatic gifts; all for the community
to build up the church!

UNITY - ALL HAVE GIFTS



May 11, 1977

King: "gifts are for everyone - some seem ordinary
some 'divine' - but all is given by God." (F)
Eucharist - recognized what is taking place
↓
KPIEW -



① meal: αγαπή (Love Feast)

② Lord's Supper

ΔΒΥΣΣΗ ΛΕΞΙΑ ΠΟΣΤΟΥ ΧΡΩΜΑ
ΑΒΤΕΖΗΘΙ ΚΑΜΒΕΩΡΣΤΥΨΧΡΩΜΑ

"every time, then, you eat this bread and drink
this cup, you proclaim the death of the Lord until
he comes." 1 Cor 11.23

"^πΩΣ οὐτί τοι ἔστιν τοῦ ὄποιος οὐ τίνι το
πιοτίποιο τοῦ κυρίου αναγίνεσθαι, εὐογίνεσθαι
τοῦ αναγίνεσθαι τοῦ αναγίνεσθαι τοῦ κυρίου.
Προς Κορινθίους A 11:27

- εὐχαριστεῖν - I give thanks
Inōous εὐχαριστεῖν γαρ παντας αὐτός

May 13, 1977

Did Jesus found a church?

- Paul's image of the church -
- the Body of Christ -
- common faith → given life through
- common practice → the Holy Spirit.

The gifts are for building up the Body -
edify - edifice - building - verb of war

Virtue → Roman adj. of heroic warrior
Victorian description of chaste woman

- ① Historical Ministry of Jesus - Birth up to his death -
- ② Resurrection Ministry of Jesus -
- ③ Post Pentecostal Church - Acts written in 801

— Church (ekklesia) (1) the ones called out (sanctified)
[New Testament term? (2) community
no - Heb qəhāl - (3) congregation
God called out the Israel nation]

- has a history (via SE)

- has a structure (SISAYN)

→ (1) covenant

(a) theocracy

(b) judges

(c) kings

(d) exile

→ (1) priesthood

(2) synagogue

(1) elders

(2) Rabbis

all communities have
common forces (i.e.
structure) holding
it together -

What can be said about Jesus historically:

① Jesus preached only to the Jews (probable)
May 15, 1967

② Jesus preached only to the Jews (evidence problem)
church had in reaching out to Samaritans etc)
- aware that the Jews would reject him.
- Jesus established a new covenant
- Jeremiah promises New covenant -

implies a new covenant community
giving them a new covenant rite -

↳ had some leaders (ministers)
Apostles -

the Easter appearances are essential to understanding
the faith If Jesus hadn't risen from the
dead then we'd all foolish."

Well

Appeared in Galilee - in Jerusalem

- Matt. 28, 1-28

- Lk 24

→ in 21 (Appendix)

(- in 20)

- Mk. (lost ending)

- Mark 16: 14-20

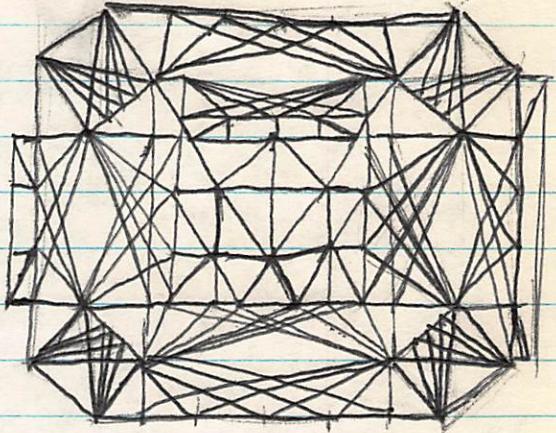
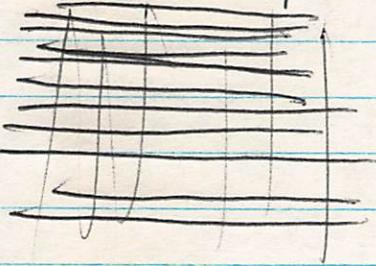
- Matt 28

Appeared 1st probably in Galilee

ABC of Christianity

May 18, 1977
Final Monday 11:00 -

Summary essay question -
→ KUAG -



Easter appearances of Jesus

- A) Some in Jerusalem
- B) Some in Galilee
 - a) varied tradition
 - b) history

→ text 21 chapt 2 John

- A) commission - to go out - carry on his work -
"as my father sent, so I send you"
Matt - Baptism
Mark - Forgiveness
John - Forgiveness commission

Resurrection → to Galilee → Appeals to Peter
- commiss~~es~~es him

1) Mt. 16.18
2) Jn 21
3) Luke 5

John 21 -

3 denials - 3 question

Shepherd Jesus - Shepherd Peter

- crucifixion of Peter

good shepherd
gives up life to church

Luke 22 -

Eucharist

- Betrayer

- ~~Who~~ who is the greatest

- Peter - why is Peter texts still there

30 yrs. after his death

Peter dies 64 AD.

John gospel 80 - 100 AD.